Baldwin Hills Baptist Church

Sunday, December 8, 2024 Sermon Scriptures

Phil. 1:4 always offering **prayer with joy** in my every prayer for you all,

Phil. 1:5 in view of your participation in the gospel from the first day until now.

<u>Phil. 1:6</u> For I am confident of this very thing, that **He who began a good work in you** will perfect it until the day of Christ Jesus.

<u>Phil. 1:7</u> For it is only right for me to feel this way about you all, because I have you in my heart, since **both in my imprisonment and in the defense** and confirmation of the gospel, you all are partakers of grace with me.

<u>Phil. 1:8-10</u> 8 For God is my witness, how I long for you all with the affection of Christ Jesus. 9 And this I pray, that your love may abound still more and more in real knowledge and all discernment, 10 so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ;

Rev. 3:8, 11 3 ¶ 'I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

Rev. 3:11 'I am coming quickly; hold fast what you have, so that no one will take your crown.

<u>Phil. 2:3</u> Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves;

<u>Phil. 2:4</u> do not *merely* look out for your own personal interests, **but also for** the interests of others.

Phil. 2:5 Have this attitude in yourselves which was also in Christ Jesus,

<u>Heb. 12:1</u> ¶ Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us **run with endurance the race that is set before us**, **2 fixing our eyes on Jesus**, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

<u>John 5:18</u> For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, **making Himself equal with God**.

<u>John 10:33</u> The Jews answered Him, "For a good work we do not stone You, but for blasphemy; and because **You, being a man, make Yourself out** *to be* **God.**"

<u>John 10:38</u> but if I do them, though you do not believe Me, believe the works, so that you may know and understand that the Father is in Me, and I in the Father."

<u>John 14:9</u> Jesus said to him, "Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, 'Show us the Father'?

John 20:28 Thomas answered and said to Him, "My Lord and my God!"

Phil. 2:12 ¶ So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, **work out your salvation with fear and trembling**;

Phil. 2:13 for it is God who is at work in you, both to will and to work for His good pleasure.

Eph. 2:10 For we are **His workmanship**, created in Christ Jesus for good works, which **God prepared beforehand** so that we would walk in them.

Phil. 2:14 ¶ Do all things without grumbling or disputing;

<u>Phil. 2:15</u> so that you will prove yourselves to be **blameless and innocent**, **children of God** above reproach in the midst of a crooked and perverse generation, **among whom you appear as lights in the world**,

<u>Phil. 2:16</u> holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

Phil. 3:2 ¶ **Beware** of the **dogs**, beware of the **evil workers**, beware of the **false circumcision**;

<u>Phil. 3:3</u> for we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

<u>Phil. 3:9</u> and may be found in Him, **not having a righteousness of my own** derived from *the* Law, but that which is **through faith in Christ**, the **righteousness which** *comes* from God on the basis of faith,

Phil. 4:2 ¶ I urge **Euodia and I urge Syntyche** to live **in harmony** in the Lord.

<u>Phil. 4:3</u> Indeed, true companion, I ask you also to help these women who have shared my struggle in *the cause of* the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life.

<u>Phil. 4:6</u> Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

<u>Phil. 4:7</u> And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

Phil. 4:10 ¶ But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned *before*, but you lacked opportunity.

Phil. 4:11 Not that I speak from want, for I have learned to be content in whatever circumstances I am.

- <u>Phil. 4:12</u> I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need.
- **Phil. 4:13** I can do all things through Him who strengthens me.
- **Phil. 4:14** Nevertheless, you have done well to share with me in my affliction.
- **Phil. 4:15** ¶ You yourselves also know, Philippians, that at the first preaching of the gospel, after I left Macedonia, no church shared with me in the matter of giving and receiving but you alone;
- **Phil. 4:16** for even in Thessalonica you sent *a gift* more than once for my needs.
- **Phil. 4:17** Not that I seek the gift itself, but I seek for the profit which increases to your account.
- **Phil. 4:18** But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.
- **Phil. 4:19** And my God will supply all your needs according to His riches in glory in Christ Jesus.