

# Sunday, October 13, 2024

## Sermon Scriptures

**2 Tim. 4:1-3**    **1** ¶ I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:  
**2** **preach the word**; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction.    **3** For the time will come when **they will not endure sound doctrine**; but *wanting to have their ears tickled*, they will accumulate for themselves teachers in accordance to their own desires,

**1Pet. 2:2** like newborn babies, long for the pure milk of the word, **so that by it you may grow in respect to salvation,**

**Eph. 4:15** but speaking the truth in love, **we are to grow up in all *aspects* into Him** who is the head, *even* Christ,

**2 Cor. 11:13, 14 13** For such men are **false apostles, deceitful workers**, disguising themselves as apostles of Christ. **14** No wonder, for **even Satan disguises himself as an angel of light.**

**Rom. 12:1, 2 1** ¶ Therefore I urge you, brethren, by the mercies of God, to **present your bodies a living and holy sacrifice**, acceptable to God, *which is* your spiritual service of worship. **2** And do not be conformed to this world, but **be transformed by the renewing of your mind**, so that you may prove what the will of God is, that which is good and acceptable and perfect.

**Phil. 4:2** ¶ I urge Euodia and I urge Syntyche **to live in harmony** in the Lord.

**James 1:22-25 22** **But prove yourselves doers of the word**, and not merely hearers who delude themselves. **23** For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; **24** for *once* he has looked at himself and gone away, he has immediately forgotten what kind of person he was. **25** But one who looks intently at the perfect law, the *law* of liberty, and abides by it, not having become a forgetful hearer **but an effectual doer**, this man will be blessed in what he does.

**Acts 20:28-30 28** **“Be on guard for yourselves and for all the flock**, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. **29** “I know that after my departure **savage wolves will come in among you, not sparing the flock;** **30** and from among your own selves men will arise, **speaking perverse things, to draw away** the disciples after them.

**1 Cor. 1:10-13 10** ¶ Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and **that there be no divisions among you**, but that you be made complete in the same mind and in the same judgment. **11** For I have been informed concerning you, my brethren, by Chloe’s *people*, that there are quarrels among you. **12** Now I mean this, that each one of you is saying, **“I am of Paul,” and “I of Apollos,” and “I of Cephas,” and “I of Christ.”** **13** Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul?

**Eph. 4:31** Let all bitterness and wrath and anger and clamor **and slander** be put away from you, along with all malice.

**James 3:6, 8 6** And **the tongue is a fire**, the *very* world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of *our* life, **and is set on fire by hell**.

**James 3:8** But no one can tame the tongue; *it is* a restless evil *and* full of deadly poison.

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**John 13:34** “A new commandment I give to you, **that you love one another, even as I have loved you**, that you also love one another.

**1 John 3:23 ¶** This is His commandment, that we **believe in the name of His Son Jesus Christ, and love one another**, just as He commanded us.

**Eph. 4:32** Be kind to one another, tender-hearted, **forgiving each other**, just as God in Christ also has forgiven you.

**Eph. 4:3** **being diligent to preserve the unity of the Spirit** in the bond of peace.

**John 14:23** Jesus answered and said to him, “**If anyone loves Me, he will keep My word; and My Father will love him**, and We will come to him and make Our abode with him.

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**Rom. 16:17, 18 17 ¶** Now I urge you, brethren, **keep your eye on those who cause dissensions and hindrances** contrary to the teaching which you learned, and turn away from them. **18** For such men **are slaves, not of our Lord Christ** but of their own appetites; and by their smooth and flattering speech they deceive the hearts of the unsuspecting.

**2 Thess. 3:10-12 10** For even when we were with you, we used to give you this order: **if anyone is not willing to work, then he is not to eat, either**. **11** For we hear that some among you are leading an undisciplined life, doing no work at all, but acting like busybodies. **12** Now such persons we command and exhort in the Lord Jesus Christ to work in quiet fashion and eat their own bread.

**1 Cor. 5:1, 2, 9-13 1 ¶** It is actually reported that **there is immorality among you**, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father’s wife. **2** You have become arrogant and **have not mourned instead**, so that the one who had done this deed **would be removed from your midst**.

**9 ¶** I wrote you in my letter not to associate with immoral people; **10** *I did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world. **11** But actually, I wrote to you **not to associate with any so-called brother if he is an immoral person, or** covetous, or an idolater, or a reviler, or a drunkard, or a swindler — not even to eat with such a one.

**1 Cor. 5:12** For what have I to do with judging outsiders? Do you not judge those who are within *the church*? **13** But those who are outside, God judges. **REMOVE THE WICKED MAN FROM AMONG YOURSELVES.**

**Matt. 18:15-17** **15** ¶ “If **your brother sins, go and show him his fault in private**; if he listens to you, you have won your brother.

**16** “But if he does not listen *to you*, take one or two more with you, so that **BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED.**

**17** “If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

**1 John 1:9** If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.