## **Baldwin Hills Baptist Church**

Sunday, April 30, 2023 Sermon Scriptures

**Phil. 3:1** ¶ Finally, my brethren, **rejoice in the Lord**. To write the same things again is no trouble to me, and it is **a safeguard for you.** 

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<u>Phil. 3:2</u> ¶ Beware of the dogs, beware of the evil workers, beware of the false circumcision;

Acts 15:1, 2 1 ¶ Some men came down from Judea and began teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." 2 And when Paul and Barnabas had great dissension and debate with them, the brethren determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue.

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<u>Phil. 3:3</u> for we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,

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<u>Phil. 3:4</u> although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more:

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<u>Phil. 3:5, 6</u> <u>5</u> circumcised **the eighth day**, of the **nation of Israel**, of the **tribe of Benjamin**, a **Hebrew of Hebrews**; as to the Law, **a Pharisee**; <u>6</u> as to **zeal**, **a persecutor** of the church; as to the **righteousness which is in the Law**, found **blameless**.

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<u>John 1:1-3</u> ¶ In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and apart from Him nothing came into being that has come into being.

<u>Col. 1:16</u> For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things have been created through Him and for Him.

<u>Heb. 1:1, 2</u>  $\mathbb{1}$  ¶ God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

<u>Heb. 1:2</u> in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

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<u>1 Pet. 1:18-20</u> <u>18</u> knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, <u>19</u> but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ. <u>20</u> For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you

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**Phil. 3:7** ¶ But whatever things were gain to me, those things I have counted as loss for the sake of Christ.

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<u>Isa. 64:6</u> For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

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<u>Phil. 3:8</u> More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ,

<u>John 1:12</u> But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,

<u>Phil. 3:9</u> and may be found in Him, **not having a righteousness of my own** derived from *the* Law, but **that which is through faith in Christ**, the **righteousness which** *comes* **from God** on the **basis of faith**,

Gal. 2:16 nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

<u>Phil. 3:10</u> that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

**Phil. 1:29** For to you it has been granted for Christ's sake, **not only to believe in Him, but also to suffer for His sake,** 

<u>John 16:33</u> "These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."

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**Phil. 3:11** in order that I may attain to the resurrection from the dead.

Phil. 3:12 ¶ Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

**John 17:17** "Sanctify them in the truth; Your word is truth.

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<u>Phil. 3:13</u> Brethren, I do not regard myself as having laid hold of *it* yet; but one thing *I do:* forgetting what *lies* behind and reaching forward to what *lies* ahead,

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**Phil. 3:14** I press on **toward the goal for the prize** of the upward call of God in Christ Jesus.