## Baldwin Hills Baptist Church

Sunday, March 12, 2023
Sermon Scriptures
Acts 13:14-16 $\quad \mathbf{1 4}$ But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down. 15 After the reading of the Law and the Prophets the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it." 16 Paul stood up, and motioning with his hand said, $\boldsymbol{\|}$ "Men of Israel, and you who fear God, listen:

Acts 13:32 "And we preach to you the good news of the promise made to the fathers,
Acts 13:33 that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, 'YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.'

Acts 13:38-50 $\quad 38$ "Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you,
$\underline{39}$ and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.
$\underline{40}$ "Therefore take heed, so that the thing spoken of in the Prophets may not come upon you:

41 'BEHOLD, YOU SCOFFERS, AND MARVEL, AND PERISH; FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS, A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD DESCRIBE IT TO YOU.'"

42 II As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

Acts 13:43 Now when the meeting of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

44 II The next Sabbath nearly the whole city assembled to hear the word of the Lord.
45 But when the Jews saw the crowds, they were filled with jealousy and began contradicting the things spoken by Paul, and were blaspheming.

46 Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

47 "For so the Lord has commanded us, 'I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES, THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH.'"

48 If When the Gentiles heard this, they began rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed.

49 And the word of the Lord was being spread through the whole region.
50 But the Jews incited the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district.

Acts 14:1-7 $\quad 1$ If In Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks. $\underline{2}$ But the Jews who disbelieved stirred up the minds of the Gentiles and embittered them against the brethren. $\underline{\mathbf{3}}$ Therefore they spent a long time there speaking boldly with reliance upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands. $\underline{4}$ But the people of the city were divided; and some sided with the Jews, and some with the apostles. $\underline{5}$ And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them, $\underline{\mathbf{6}}$ they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region; $\underline{\mathbf{7}}$ and there they continued to preach the gospel.

Acts 14:8-23 8 II At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked. $\underline{\mathbf{9}}$ This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well, $\underline{10}$ said with a loud voice, "Stand upright on your feet." And he leaped up and began to walk. $\underline{\mathbf{1 1}}$ When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us." $\underline{\mathbf{1 2}}$ And they began calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker. $\mathbf{1 3}$ The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds. 14 But when the apostles Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out 15 and saying, "Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, WHO MADE THE HEAVEN AND THE EARTH AND THE SEA AND ALL THAT IS IN

THEM. 16 "In the generations gone by He permitted all the nations to go their own ways;

17 and yet He did not leave Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.

18 Even saying these things, with difficulty they restrained the crowds from offering sacrifice to them.

19 II But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead.
$\underline{20}$ But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.
$\underline{21}$ After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,
$\underline{22}$ strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, "Through many tribulations we must enter the kingdom of God."
$\underline{23}$ When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.

1 Tim. 4:1 If But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,

2 Tim. 4:1-3 $\quad 1$ II I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: $\underline{\mathbf{2}}$ preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction. $\underline{\mathbf{3}}$ For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,
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Acts 1:8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

