Baldwin Hills Baptist Church

Sunday, January 22, 2023 Sermon Scriptures

<u>**Rev. 20:6</u>** Blessed and holy is the one who has a part in **the first resurrection;** over these the second death has no power, but they will be **priests of God and of Christ** and will reign with Him **for a thousand years**.</u>

<u>John 5:29</u> and will come forth; those who **did the good** *deeds* **to a resurrection of life**, those who committed the evil *deeds* to a resurrection of judgment.

<u>**1** Cor. 15:23</u> But each in his own order: Christ the first fruits, after that those who are Christ's at His coming,

<u>**1** Cor. 15:51-57</u> <u>51</u> Behold, I tell you a mystery; we will not all sleep, but we will all be changed, <u>52</u> in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and **the dead will be raised** imperishable, and we will be changed.

<u>53</u> For **this perishable must put on the imperishable**, and this **mortal must put on immortality**.

<u>Rev. 20:6, 7</u> <u>6</u> Blessed and holy is the one who has a part in the first resurrection; **over these the second death has no power**, but they will be priests of God and of Christ and will reign with Him for a thousand years. ¶ When the thousand years are completed, Satan will be released from his prison,

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John 5:29b and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment.

<u>Rev. 20:11-15</u> 11 ¶ Then I saw a **great white throne** and **Him who sat upon it, from whose presence** earth and heaven **fled away**, and no place was found for them.

<u>**Rev. 20:12</u>** And I saw the dead, the great and the small, standing before the throne, and **books were opened**; and another book was opened, which is *the book* of life; and the dead were judged from the things which were written in the books, according to their deeds.</u>

<u>13</u> And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; **and they were judged, every one** *of them* **according to their deeds**.

<u>**14**</u> Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. <u>**15**</u> And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Dan. 12:2b "Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to **disgrace** *and* **everlasting contempt**.

<u>**1** Cor. 15:42</u> ¶ So also is the resurrection of the dead. It is sown a perishable *body*, it is raised an imperishable *body*;

<u>**1** Cor. 15:43a</u> it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

<u>Phil. 3:20, 21</u> <u>20</u> For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; <u>21</u> who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

<u>**1** John 3:2</u> Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

<u>**1** Cor. 15:43b</u> it is sown in dishonor, **it is raised in glory**; it is sown in weakness, **it is raised in power**;

<u>**1** Cor. 15:44</u> it is sown a natural body, **it is raised a spiritual body**. If there is a natural body, there is also a spiritual *body*.

<u>1</u> Cor. 15:48 As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly.

<u>**1** Cor. 15:49</u> Just as we have borne the image of the earthy, we will also bear the image of the heavenly.

<u>**2** Cor. 5:1</u> ¶ For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens.

<u>**1** Cor. 15:54, 55, 57</u> <u>54</u> But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. <u>55</u> "O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?" <u>57</u> but thanks be to God, who gives us the victory through our Lord Jesus Christ.

<u>1 Cor. 15:26</u> The last enemy that will be abolished is death.

<u>1 Cor. 15:58</u> ¶ Therefore, my beloved brethren, **be steadfast**, **immovable**, always **abounding in the work of the Lord**, knowing that **your toil is not** *in* **vain** in the Lord.

<u>Rev. 20:4, 6</u> (¶ Then I saw **thrones, and they sat on them**, and to **judgment was given to them**. And I *saw* the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and **they came to life and reigned with Christ for a thousand years**. **6** Blessed and holy is the one who has a part in the first resurrection; **over these the second death has no power**, but they will be priests of God and of Christ and will reign with Him for a thousand years.

<u>Rom. 8:18</u> ¶ For I consider that the **sufferings of this present time are not worthy** to be compared with **the glory that is to be revealed to us.**

<u>**2 Cor. 11:22-29**</u> <u>22</u> Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. <u>23</u> Are they servants of Christ? — I speak as if insane — I more so; **in far more labors**, in **far more imprisonments**, **beaten times** without number, often **in danger of death**.

<u>2 Cor. 11:24</u> Five times I received from the Jews thirty-nine *lashes*.

<u>25</u> Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep.

<u>26</u> *I have been* **on frequent journeys**, in **dangers from rivers**, dangers **from robbers**, dangers **from** *my* **countrymen**, dangers **from the Gentiles**, dangers **in the city**, dangers **in the wilderness**, dangers **on the sea**, dangers **among false brethren**;

<u>27</u> *I have been* in **labor and hardship**, through **many sleepless nights**, in **hunger and thirst**, often **without food**, in **cold and exposure**.

<u>28</u> Apart from *such* external things, there is **the daily pressure on me** *of* **concern for all the churches**.

<u>29</u> Who is weak **without my being weak**? Who is led into sin **without my intense concern?**