

Baldwin Hills Baptist Church

Sunday, March 20, 2022

Sermon Scriptures

Rom. 11:22 Behold then **the kindness and severity of God**; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; **otherwise you also will be cut off.**

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Rom. 11:23, 24 **23** And they also, **if they do not continue in their unbelief**, will be grafted in, for God is able to graft them in again. **24** For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are **the natural branches be grafted into their own olive tree?**

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Rom. 11:25-27 **25** ¶ For I do not want you, brethren, **to be uninformed of this mystery** — so that you will **not be wise in your own estimation** — that **a partial hardening** has happened to Israel until the **fullness of the Gentiles has come in**;

26 and so all Israel will be saved; just as it is written, “**THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.**”

27 “**THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.**”

Jer. 31:31 ¶ “Behold, days are coming,” declares the LORD, “**when I will make a new covenant with the house of Israel and with the house of Judah,**

Luke 22:20 And in the same way *He took* the cup after they had eaten, saying, “**This cup which is poured out for you is the new covenant in My blood.**

Heb. 8:10 “**FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.**

Rom. 11:28 From the **standpoint of the gospel** they are **enemies** for your sake, but from the standpoint of **God's choice** they are **beloved for the sake of the fathers**;

Rom. 11:29 for the gifts and the calling of God are **irrevocable**.

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Rom. 11:30-32 **30** For just as **you once were disobedient** to God, but now have been shown mercy **because of their disobedience**,

Rom. 11:31 **so these also now have been disobedient**, that because of the mercy shown to you they also may now be shown mercy.

Rom. 11:32 For God has shut up all in disobedience **so that He may show mercy to all**.

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Rom. 11:33 ¶ Oh, the **depth of the riches** both of the **wisdom** and **knowledge of God**! How **unsearchable** are His **judgments** and **unfathomable His ways**!

Psa. 104:24 ¶ O LORD, **how many are Your works**! **In wisdom You have made them** all; The earth is full of Your possessions.

Eph. 3:10 so that the **manifold wisdom of God** might now be made known through the church to the rulers and the authorities in the heavenly *places*.

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1 Sam. 2:3 “Boast no more so very proudly, Do not let arrogance come out of your mouth; **For the LORD is a God of knowledge**, And with Him actions are weighed.

1 Kings 8:39 then hear in heaven Your dwelling place, and forgive and act and render to each according to all his ways, whose heart You know, for **You alone know the hearts of all the sons of men**,

Psa. 147:5 Great is our Lord and abundant in strength; **His understanding is infinite**.

Isa. 55:8 “For **My thoughts** are not your thoughts, Nor are your ways **My ways**,” declares the LORD.

Ezek. 18:25 “Yet you say, ‘**The way of the Lord is not right.**’ Hear now, O house of Israel! **Is My way not right?** Is it not your ways that are not right?”

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Rom. 11:34 For **WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR?**

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Rom. 11:35 Or **WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN?**

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Rom. 11:36 For **from Him and through Him and to Him are all things.** To Him *be* the glory forever. Amen.

1 Cor. 8:6 yet for us there is *but* **one God, the Father, from whom** are all things and we *exist* for Him; and **one Lord, Jesus Christ, by whom** are all things, and we *exist* through Him.

Rev. 1:8 ¶ “I am the **Alpha and the Omega,**” says the Lord God, “who is and who was and who is to come, the Almighty.”

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Rev. 22:13 “I am the **Alpha and the Omega,** the first and the last, the beginning and the end.”