Church Sub Theme for 2019-22: "What's The Church Supposed To Be Like?!" (Problems in the Church)

Sunday, March 13, 2022

Sermon Outline

- C. What Israel Was Seeking Was Given To God's Chosen Ones Only, v-7a
- II. GOD MOVED IN JUDGMENT ON THE REST OF THE REBELLOUS NATION, v-7b-10
 - A. He Hardened Them, v-7b-8
 - 1. He gave them a spirit of stupor, v-8
 - a. Eyes that could not see, v-8a
 - b. Ears that could not hear, v-8b
 - c. Even to Paul's very day, v-8c
 - B. David Foresaw Their Judgment And Concurred With It, v-9, 10
- III. GOD USED THE TIME OF THIER JUDGMENT TO REACH FOR THE PERISHING GENTILES, v-11
 - A. Their stumble Was Not To Be A Permanent Fall, v-11a
 - B. Their Transgression Was The Occasion Of Salvation For The Gentiles, v-11b
 - C. God's Purpose Was To Make Israel Jealous, v-11c Ex. 20:3-5
 - D. Their Transgression Resulted In Salvation Riches For The Lost Gentiles, v-12a
 - E. Israel's Fulfillment Will Bring Even Greater Riches For Mankind, v-12b; Zech. 12:10; 13:1

IV. PAUL SPEAKS DIRECTLY TO THE GENTILE BELIVERS AT ROME

- A. He Speaks As The Apostle To The Gentiles, v-13
- B. Paul Wants To Move To Jealousy His Fellow Jews So He Can Save Some Of Them, v-14
- C. The Restoration Of Israel Paul Declares Would Be Like Spiritual Life From Spiritual Death, v-15; 2 Cor. 5:19; Jn. 5:24
- D. Paul Explains Why The Gentiles Must Guard Against Arrogance Toward Israel, v-16-21
 - 1. Israel was under God's favor, v-16
 - 2. The unbelieving Jews were broken off from God's tree of blessing and favor, v-17a
 - 3. The Gentiles were grafted in among believing Israel under God's tree of favor, v-17b
 - 4. Paul warns the Gentiles not to become arrogant because of God's favor toward them v-18, 19
 - 5. Paul explains that Israel was broken off because of their unbelief, v-20a
 - 6. Paul also affirms that the Gentiles stand by their faith, and should not be conceited but to fear, v-20b
 - 7. Paul warns that if God did not spare the natural branches in judgment He would not spare the Gentiles either, v-21