Baldwin Hills Baptist Church

Sunday, November 14, 2021 Sermon Scriptures

<u>Rom. 9:1</u> ¶ I am telling the truth in Christ, **I am not lying**, my **conscience** testifies with me **in the Holy Spirit**,

<u>1 Tim. 2:7</u> For this I was appointed a preacher and an apostle (I am telling the truth, I am **not lying**) as a teacher of the Gentiles in faith and truth.

<u>2 Cor. 11:31</u> The **God and Father** of the Lord Jesus, He who is blessed forever, **knows** that I am not lying.

<u>Col. 3:9</u> **Do not lie to one another**, since you laid aside the old self with its *evil* practices,

Eph. 4:25 ¶ Therefore, **laying aside falsehood, SPEAK TRUTH** EACH ONE *of you* WITH HIS NEIGHBOR, for we are members of one another.

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Rom. 9:2 that I have great sorrow and unceasing grief in my heart.

Luke 19:41-44 41 ¶ When He approached *Jerusalem*, He saw the city and wept over it, 42 saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. 43 "For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, 44 and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

Rom. 9:3 For I could wish that I myself were accursed, separated from Christ for the sake of my brethren, my kinsmen according to the flesh,

<u>Rom. 9:4, 5</u> who are Israelites, to whom belongs **the adoption as sons**, and the **glory** and the **covenants** and the **giving of the Law** and the **temple service** and the **promises**, **5** whose are **the fathers**, and from whom is **the Christ** according to the flesh, who is **over all, God blessed forever**. Amen.

<u>Ex. 3:16</u> "Go and gather the elders of Israel together and say to them, 'The LORD, the God of your fathers, the God of Abraham, Isaac and Jacob, has appeared to me, saying, "I am indeed concerned about you and what has been done to you in Egypt.

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<u>Acts 3:13</u> "The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, *the one* whom you delivered and disowned in the presence of Pilate, when he had decided to release Him.

Rom. 9:6 ¶ But *it is* **not as though the word of God has failed**. For they are not all Israel who are *descended* from Israel;

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<u>Rom. 9:7-9</u> nor are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED." <u>8</u> That is, it is not the children of the flesh who are children of God, but the **children of the promise** are regarded as descendants. <u>9</u> For this is the word of promise: "AT THIS TIME I WILL COME, AND SARAH SHALL HAVE A SON."

Rom. 9:10-13 10 And not only this, but there was Rebekah also, when she had conceived twins by one man, our father Isaac; 11 for though the twins were not yet born and had not done anything good or bad, so that God's purpose according to His choice would stand, not because of works but because of Him who calls, 12 it was said to her, "THE OLDER WILL SERVE THE YOUNGER." 13 Just as it is written, "JACOB I LOVED, BUT ESAU I HATED."

Rom. 9:14 ¶ What shall we say then? **There is no injustice with God**, is there? May it never be!

Rom. 9:15, 16 15 For He says to Moses, "I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION." 16 So then it *does* not *depend* on the man who wills or the man who runs, but on God who has mercy.

Rom. 9:17, 18 17 For the Scripture says to Pharaoh, "FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU, AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH." 18 So then He has mercy on whom He desires, and He hardens whom He desires.

Rom. 9:19-21 19 ¶ You will say to me then, "Why does He still find fault? For who resists His will?" 20 On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it? 21 Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use?

<u>Rom. 9:22-24</u> <u>22</u> What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction?

<u>Rom. 9:23</u> And *He did so* to **make known the riches of His glory upon vessels of mercy**, which He prepared beforehand for glory, <u>24</u> *even* us, whom He also called, not from among Jews only, but also from among Gentiles.

Gen. 12:3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."

<u>Gal. 3:8</u> The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "ALL THE NATIONS WILL BE BLESSED IN YOU."

Rom. 9:25, 26 25 As He says also in Hosea, "I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE,' AND HER WHO WAS NOT BELOVED, 'BELOVED." 26 "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, 'YOU ARE NOT MY PEOPLE,' THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD."

Rom. 9:27-29 27 ¶ Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED; 28 FOR THE LORD WILL EXECUTE HIS WORD ON THE EARTH, THOROUGHLY AND QUICKLY." 29 And just as Isaiah foretold, "UNLESS THE LORD OF SABAOTH HAD LEFT TO US A POSTERITY, WE WOULD HAVE BECOME LIKE SODOM, AND WOULD HAVE RESEMBLED GOMORRAH."

Rom. 9:30 ¶ What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;

Rom. 9:31, 32 31 but Israel, pursuing a law of righteousness, did not arrive at *that* law.

<u>32</u> Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone,

<u>Rom. 9:33</u> just as it is written, "BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED."