

Baldwin Hills Baptist Church

Sunday, July 18, 2021

Sermon Scriptures

Matt. 13:24 ¶ Jesus presented another parable to them, saying, “ The kingdom of heaven may be compared to a man who sowed good seed in his field.

Matt. 3:2 “ Repent, for the kingdom of heaven is at hand.”

Matt. 4:17 ¶ From that time Jesus began to preach and say, “ Repent, for the kingdom of heaven is at hand.”

Mark 1:15 and saying, “ The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Matt. 26:29 “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

Luke 22:28-30 28 ¶ “You are those who have stood by Me in My trials; 29 and just as My Father has granted Me a kingdom, I grant you 30 that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.

John 3:3, 5 3 Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

John 3:5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

Acts 14:22 strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, “ Through many tribulations we must enter the kingdom of God.”

Acts 20:25 ¶ “And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face.

Acts 28:30, 31 30 ¶ And he stayed two full years in his own rented quarters and was welcoming all who came to him, 31 preaching the kingdom of God and teaching concerning the Lord Jesus Christ with all openness, unhindered.

1 Cor. 6:9, 10 9 ¶ Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.

Matt. 26:29 “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

Mark 14:25 “Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Rev. 20:6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Matt. 13:24b ¶ Jesus presented another parable to them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field.

Matt. 13:25 “But while his men were sleeping, his enemy came and sowed tares among the wheat, and went away.

Matt. 13:26 “But when the wheat sprouted and bore grain, then the tares became evident also.

Matt. 13:27 “The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

Matt. 13:28 “And he said to them, ‘An enemy has done this!’ The slaves said to him, ‘Do you want us, then, to go and gather them up?’

Matt. 13:29 “But he said, ‘No; for while you are gathering up the tares, you may uproot the wheat with them.

Matt. 13:30 ‘Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.”

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Matt. 13:36 ¶ Then He left the crowds and went into the house. And His disciples came to Him and said, “Explain to us the parable of the tares of the field.”

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Matt. 13:37 And He said, “The one who sows the good seed is the Son of Man,

Matt. 13:38 and the field is the world; and *as for* the good seed, these are the sons of the kingdom; and the tares are the sons of the evil *one*;

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Matt. 13:39 and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels.

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Matt. 13:40 “So just as the tares are gathered up and burned with fire, so shall it be at the end of the age.

Matt. 13:41 “The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness,

Matt. 13:42 and will throw them into the furnace of fire; in that place there will be **weeping and gnashing of teeth.**

Matt. 8:12 but the sons of the kingdom will be cast out into the outer darkness; in that place there will be **weeping and gnashing of teeth.**”

Matt. 25:30 “Throw out the worthless slave into the outer darkness; in that place there will be **weeping and gnashing of teeth.**

Dan. 12:3 “Those who have insight will **shine brightly like the brightness of the expanse** of heaven, and those who lead the many to righteousness, like the stars forever and ever.

Matt. 5:16 “**Let your light shine** before men in such a way that they may see your good works, and glorify your Father who is in heaven.

2 Cor. 4:3-7 **3** And even if our gospel is veiled, it is veiled to those who are perishing, **4** in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God. **5** For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus’ sake. **6** For God, who said, “Light shall shine out of darkness,” is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ. **7** ¶ But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;

Rom. 8:16, 17 **16** The Spirit Himself testifies with our spirit that we are children of God, **17** and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

Phil. 3:20, 21 **20** For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; **21** who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.