## Church Sub Theme for 2019-21: "What's The Church Supposed To Be Like?!" (Problems in the Church)

Baldwin Hills Baptist Church Sunday, February 14, 2021

## **Sermon Outline**

- B. **James** Wrote To **Scattered Jewish Believers** (45-49 A.D.) --Key Leader of the Church of Jerusalem, Acts 15:12, 13, 19, 22
  - 1. He spoke against Gossip and Slander among them, Jam. 3:7-10
    - --We today must put forth effort to stop our slanderous tongues, Pa. 15:1-3; Col. 3:8
  - 2. James warned the Church against Worldliness, Jam. 4:1-4
  - 3. John also warned against loving the world, 1 John 2:15-17
  - 4. Paul warned that people would not be lovers of God today, 2 Tim. 3:1-5
- C. The Churches Of Galatia (49 AD)

  "The Churches Of Galatia,
  Deceived With Another Gospel!"
- --They allowed **Jewish False Teachers** to come among them and **move them away from** all that Paul taught them, **about God's Grace** and all that **they had seen God do** among them, in a very short time. Paul gives a strong rebuke to the Churches in order to recuse them from Satan's hands. Gal. 1:1-9, 11, 12, 16, 20
  - 1. Paul Defends The Source of his Ministry And Gospel

- a. He was made an Apostle by God, v-1-3
- b. The Death of Jesus Christ for our sins is the essence of the true Gospel, v-4,5
- c. Paul expresses his amazement that they have so quickly moved away from God's Truth, v-6,7
- d. Paul shows how serious this departure from God's truth is, v-8,9
- 2. Paul affirms again that his Gospel is from God, v-11, 12, 16, 20
- 3. Paul points out how foolish the Galatians are to not recognize that the Gospel is based upon faith and not the Law, Gal. 3:1-9
- --The Churches of Galatia are like Churches today
  who try to mix Law and Grace for Salvation or
  Sanctification. –The Jerusalem Council would
  Officially settle the matter for the Church, Acts 15.
- --The True Bible believing Church today much be diligent to remain true to the real message of the Gospel. Otherwise it will become part of the Apostasy of the Church Paul warned about, 1 Tim. 4:1-6.