- C. We Must Be Careful Not To Tear Down The Work Of God For Any Reason, v-20; Eph. 2:10
 - 1. Not for the sake of Christian Liberty, v-20a
 - 2. Not for the sake of Conscience of a weak in-faith brother, v-20b
- D. The Spiritual Welfare Of Our Brother Must Always Be The Priority, v-21-23
 - 1. We must be careful to never make our brother stumble, v-21
 - 2. We must be careful to exercise our Christian Liberty with restraint before God, v-22
 - 3. We must guard our conscience, v-23a
 - 4. We must remember that Christian living not based upon faith is sin before God, v-23b

Baldwin Hills Baptist Church Sunday, October 25, 2020

Sermon Outline

"God Expects Believers In Christ To Accept One Another!" Pt. 3

- Romans 14 and Others -

(Problems In The Church Series)

- I. THE CHURCH AT ROME WAS AN INTEGRATED CHURCH
 - A. Of Both Jews And Gentile Believers
 - B. The Letter To The Church At Rome Was Written Around, 57-58 A. D.
 - C. It Was Written From Corinth at The Close Of Paul's Third Missionary Journey.
 - --This was Paul's Great Document on Salvation encouraged, Chs. 12-16.
 - D. Rome Was The Capital, Most Important City Of The Roman Empire. –It Was Founded In 753 B.C.
 - E. The Church Was Probably Founded By Some Of Those Converted On The Day Of Pentecost.
 - F. It Was A Good Church! -- The Problems were few.
 - -- Chapter 14 Appears to reveal some Judging and treating each other with Contempt was going on among some in the Church.
- II. SOME BELIEVERS ARE WEAK IN FAITH AND SOME ARE STRONG IN FAITH, Rom. 14:1, 2
 - A. The Weak Are To Be Accepted, v-1
 - B. The Strong In Faith Believes He Can Eat All Things, v-2a
 - C. The Weak In Faith Believes He Can Only Eat Vegetables, v-2b
- III. THE WEAK AND STRONG IN FAITH ARE NOT TO JUDGE EACH OTHER, v-3, 4
 - A. The One Strong In Faith Is Not To Treat The One Weak In Faith With Contempt, v-3a
 - B. The One Weak In Faith Is Not To Judge The One Who Does Eat, v-3b
 - C. God Has Accepted Each Of Them So They Are Not To Judge Each Other, v-3c
 - D. How Dare We Judge God's Servant? v-4
 - 1. God's Servant stands or falls before Him, v-4a
 - 2. God is able to make His Servant stand before Him, v-4b