## **Baldwin Hills Baptist Church**

Sunday, October 11, 2020 Sermon Scriptures

Rom. 1:13, 15, 16 13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles. 15 So, for my part, I am eager to preach the gospel to you also who are in Rome. 16 ¶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 2:17, 23, 24 17 ¶ But if you bear the name "Jew" and rely upon the Law and boast in God, 23 You who boast in the Law, through your breaking the Law, do you dishonor God? 24 For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written.

**Rom. 7:1**  $\P$  Or do you not know, brethren (**for I am speaking to those who know the law**), that the law has jurisdiction over a person as long as he lives?

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**Rom. 1:7, 8** 7 ¶ to all who are **beloved of God in Rome**, called *as* saints: Grace to you and peace from God our Father and the Lord Jesus Christ. 8 ¶ First, I thank my God through Jesus Christ for you all, **because your faith is being proclaimed throughout the whole world.** 

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Rom. 14:1, 2 1 ¶ Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

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<u>Rom. 14:2</u> One person has faith that he may eat all things, **but he who is weak eats vegetables** *only*.

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Rom. 14:3, 4 3 The one who eats is **not to regard with contempt** the one who does not eat, and the one who does not eat is **not to judge** the one who eats, for God has accepted him. 4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

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**Rom. 14:5** ¶ One person **regards one day above another**, another regards **every day** *alike*. Each person must be fully convinced in his own mind.

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Acts 24:16 "In view of this, I also do my best to maintain always a blameless conscience both before God and before men.

**Rom. 2:14** For when Gentiles who do not have the Law do instinctively the things of the

Law, these, not having the Law, are a law to themselves,

<u>Rom. 2:15</u> in that they show the work of the Law written in their hearts, **their conscience** bearing witness and their thoughts alternately accusing or else defending them,

<u>1 Tim. 4:1, 2</u> <u>1</u> ¶ But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, <u>2</u> by means of the hypocrisy of liars seared in their own conscience as with a branding iron,

<u>Titus 1:15</u> To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both **their mind and their conscience are defiled.** 

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<u>Rom. 14:6</u> He who observes the day, observes it **for the Lord**, and he who eats, does so **for the Lord**, for he gives thanks to God; and he who eats not, **for the Lord** he does not eat, and gives thanks to God.

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<u>Rom. 14:7, 8</u> 7 For not one of us lives for himself, and not one dies for himself; <u>8</u> for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.

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**Rom. 14:9** For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.

**Phil. 2:9-11** 9 For this reason also, **God highly exalted Him**, and bestowed on Him the name which is above every name,

<u>10</u> so that at the name of Jesus **EVERY KNEE WILL BOW**, of those who are in heaven and on earth and under the earth,

<u>11</u> and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.