## **Baldwin Hills Baptist Church**

Sunday, July 5, 2020 Sermon Scriptures

Acts 20:28-30 28 "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. 29 "I know that after my departure savage wolves will come in among you, not sparing the flock; 30 and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

<u>1 Tim. 4:1, 2</u> 1 ¶ But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,  $\underline{2}$  by means of the hypocrisy of liars seared in their own conscience as with a branding iron,

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<u>Jude 10</u> But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed.

<u>1 Cor. 2:14</u> ¶ But a **natural man** does not accept the things of the Spirit of God, for they are foolishness to him; and **he cannot understand them**, because they are **spiritually appraised.** 

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<u>Jude 11</u> Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of **Balaam**, and perished in the rebellion of **Korah**.

Matt. 23:13, ¶ "But woe to you, scribes and Pharisees, hypocrites, because you shut off the kingdom of heaven from people; for you do not enter in yourselves, nor do you allow those who are entering to go in

Gen. 4:8 Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him.

<u>Heb. 11:4</u> By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

Num. 22:1-3, 5, 6, 12 1 ¶ Then the sons of Israel journeyed, and camped in the plains of Moab beyond the Jordan *opposite* Jericho. 2 ¶ Now Balak the son of Zippor saw all that Israel had done to the Amorites. 3 So Moab was in great fear because of the people, for they were numerous; and Moab was in dread of the sons of Israel.

- Num. 22:5 So he sent messengers to Balaam the son of Beor, at Pethor, which is near the River, *in* the land of the sons of his people, to call him, saying, "Behold, a people came out of Egypt; behold, they cover the surface of the land, and they are living opposite me. 6 "Now, therefore, please come, curse this people for me since they are too mighty for me; perhaps I may be able to defeat them and drive them out of the land. For I know that he whom you bless is blessed, and he whom you curse is cursed."

  12 God said to Balaam, "Do not go with them; you shall not curse the people, for they are blessed."
- Num. 25:1-3 1 ¶ While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab. 2 For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. 3 So Israel joined themselves to Baal of Peor, and the LORD was angry against Israel.
- Rev. 2:14 'But I have a few things against you, because you have there some who hold the teaching of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit *acts of* immorality.
- <u>Jude 11d</u> Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah.
- Num. 16:3, 32-35 3 They assembled together against Moses and Aaron, and said to them, "You have gone far enough, for all the congregation are holy, every one of them, and the LORD is in their midst; so why do you exalt yourselves above the assembly of the LORD?"

  32 and the earth opened its mouth and swallowed them up, and their households, and all the men who belonged to Korah with their possessions.

  33 So they and all that belonged to them went down alive to Sheol; and the earth closed over them, and they perished from the midst of the assembly.

  34 All Israel who were around them fled at their outcry, for they said, "The earth may swallow us up!"

  55 Fire also came forth from the LORD and consumed the two hundred and fifty men who were offering the incense.
- Num. 16:41-50 ¶ But on the next day all the congregation of the sons of Israel grumbled against Moses and Aaron, saying, "You are the ones who have caused the death of the LORD'S people." 42 It came about, however, when the congregation had assembled against Moses and Aaron, that they turned toward the tent of meeting, and behold, the cloud covered it and the glory of the LORD appeared. 43 Then Moses and Aaron came to the front of the tent of meeting, 44 and the LORD spoke to Moses, saying, 45 "Get away from among this congregation, that I may consume them instantly." Then they fell on their faces. 46 Moses said to Aaron, "Take your censer and put in it fire from the altar, and lay incense on it; then bring it quickly to the congregation and make atonement for them, for wrath has gone forth from the

LORD, the plague has begun!"

Num. 16:47 Then Aaron took *it* as Moses had spoken, and ran into the midst of the assembly, for behold, the plague had begun among the people. So he put *on* the incense and made atonement for the people. 48 He took his stand between the dead and the living, so that the plague was checked. 49 But those who died by the plague were 14,700, besides those who died on account of Korah. 50 Then Aaron returned to Moses at the doorway of the tent of meeting, for the plague had been checked.

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<u>Jude 12</u> These are the men who are **hidden reefs in your love feasts** when they feast with you without fear, caring for themselves; **clouds without water**, carried along by winds; **autumn trees without fruit**, doubly dead, uprooted;

<u>1 Cor. 11:20-22</u> <u>20</u> Therefore when you meet together, it is not to eat the Lord's Supper, <u>21</u> for in your eating each one takes his own supper first; and one is hungry and another is drunk. <u>22</u> What! Do you not have houses in which to eat and drink? Or **do you despise the church of God and shame those who have nothing?** What shall I say to you? Shall I praise you? In this I will not praise you.

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<u>Prov. 25:14</u> *Like* clouds and wind without rain Is a man who boasts of his gifts falsely.

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Matt. 21:19 Seeing a lone fig tree by the road, He came to it and found nothing on it except leaves only; and He said to it, "No longer shall there ever be *any* fruit from you." And at once the fig tree withered.

<u>Matt. 15:13</u> But He answered and said, "Every plant which My heavenly Father did not plant shall be uprooted.

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<u>Jude 13</u> wild waves of the sea, casting up their own shame like foam; wandering stars, for whom the black darkness has been reserved forever.

<u>Isa. 57:20, 21</u> 20 But the wicked are like the tossing sea, For it cannot be quiet, And its waters toss up refuse and mud. <u>21</u> "There is no peace," says my God, "for the wicked."

**<u>2 Pet. 2:4</u>** ¶ For if God did not spare angels when they sinned, but cast them into hell and committed them to **pits of darkness, reserved for judgment;** 

<u>Matt. 8:12</u> but the sons of the kingdom will be cast out into the **outer darkness**; in that place there will be weeping and gnashing of teeth."

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