

Baldwin Hills Baptist Church

Sunday, June 14, 2020

Sermon Scriptures

Acts 26:17, 18 **17** rescuing you from the *Jewish* people and from the **Gentiles, to whom I am sending you,** **18** to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they **may receive forgiveness of sins and an inheritance among those** who have been sanctified by faith in Me.

Isa. 55:6, 7 **6** ¶ **Seek the LORD while He may be found;** Call upon Him while He is near. **7** **Let the wicked forsake his way** And the unrighteous man **his thoughts;** And let him **return to the LORD,** And He will have compassion on him, And to our God, **For He will abundantly pardon.**

Isa. 1:18 ¶ **“Come now, and let us reason together,”** Says the LORD, **“Though your sins are as scarlet,** They will be as white as snow; **Though they are red like crimson,** They will be like wool.

John 3:16-18 **16** ¶ **“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.** **17** **“For God did not send the Son into the world to judge the world, but that the world might be saved through Him.** **18** **“He who believes in Him is not judged; he who does not believe has been judged already,** because he has not believed in the name of the only begotten Son of God.

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Mark 10:13-16 **13** ¶ And they were bringing children to Him so that He might touch them; but the disciples rebuked them. **14** But when Jesus saw this, He was indignant and said to them, **“Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these.** **15** **“Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it *at all.*”** **16** And He took them in His arms and *began* blessing them, laying His hands on them.

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Matt. 7:13, 14 **13** ¶ **“Enter through the narrow gate;** for the gate is wide and the way is broad that **leads to destruction, and there are many** who enter through it. **14** **“For the gate is small and the way is narrow that leads to life, and there are few who find it.**

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John 10:10 **“The thief comes only to steal and kill and destroy; I came that they may have life, and have *it* abundantly.**

Eph. 3:20, 21 **20** ¶ Now to **Him who is able to do far more abundantly** beyond all that we ask or think, according to the power that works within us, **21 to Him *be* the glory** in the church and in Christ Jesus **to all generations forever and ever. Amen.**

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Prov. 3:5-7 **5** Trust in the LORD with all your heart And do not lean on your own understanding. **6** In all your ways acknowledge Him, And He will make your paths straight. **7** Do not be wise in your own eyes; Fear the LORD and turn away from evil.

Rom. 12:1, 2 **1** ¶ Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is* your spiritual service of worship. **2** And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

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Rom. 11:3, 4 **3** “Lord, THEY HAVE KILLED YOUR PROPHETS, THEY HAVE TORN DOWN YOUR ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE.” **4** But what is the divine response to him? “I HAVE KEPT for Myself SEVEN THOUSAND MEN WHO HAVE NOT BOWED THE KNEE TO BAAL.”

Rom. 15:4 For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

1 Cor. 10:11 Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

Dan. 1:1-7 **1** ¶ In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. **2** The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god. **3** ¶ Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles, **4** youths in whom was no defect, who were good-looking, showing intelligence in every *branch of* wisdom, endowed with understanding and discerning knowledge, and who had ability for serving in the king’s court; and *he ordered him* to teach them the literature and language of the Chaldeans. **5** The king appointed for them a daily ration from the king’s choice food and from the wine which he drank, and *appointed* that they should be educated three years, at the end of which they were to enter the king’s personal service. **6** Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah. **7** Then the commander of the officials assigned *new* names to them; and to Daniel he assigned *the name* Belteshazzar, to Hananiah Shadrach, to Mishael Meshach and to Azariah Abed-nego.

Dan. 1:8 ¶ But Daniel made up his mind that he would not defile himself with the king’s choice food or with the wine which he drank; so he sought *permission* from the commander of the officials that he might not defile himself.

Dan. 1:9-16 **9** Now **God granted Daniel favor and compassion** in the sight of the commander of the officials, **10** and the commander of the officials said to Daniel, “I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king.” **11** **But Daniel said** to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, **12** “Please test your servants for ten days, and let us be given some vegetables to eat and water to drink. **13** **“Then let our appearance be observed** in your presence and the appearance of the youths who are eating the king’s choice food; and deal with your servants according to what you see.” **14** ¶ **So he listened to them** in this matter and tested them for ten days. **15** At the end of ten days **their appearance seemed better and they were fatter than all the youths** who had been eating the king’s choice food. **16** So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

1 Sam. 2:30 “Therefore the LORD God of Israel declares, ‘I did indeed say that your house and the house of your father should walk before Me forever’; but now the LORD declares, ‘Far be it from Me — **for those who honor Me I will honor, and those who despise Me will be lightly esteemed.**”

Dan. 1:17-20 **17** ¶ As for these four youths, **God gave them** knowledge and intelligence in every *branch of* literature and wisdom; Daniel even understood all *kinds of* visions and dreams. **18** ¶ Then at the end of the days which the king had specified for presenting them, the commander of the officials presented them before Nebuchadnezzar. **19** The king talked with them, and out of them all **not one was found like Daniel, Hananiah, Mishael and Azariah;** so they entered the king’s personal service. **20** As for every matter of wisdom and understanding about which the king consulted them, he found them **ten times better** than all the magicians *and* conjurers who *were* in all his realm.

Joseph’s Committed Life to God revealed as a teenager! --Gen. 37:1-50:26

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Joel 2:12 “Yet even now,” declares the LORD, **“Return to Me with all your heart,** And with fasting, weeping and mourning;

Zech. 1:3 “Therefore say to them, ‘Thus says the LORD of hosts, **“Return to Me,”** declares the LORD of hosts, **“that I may return to you,”** says the LORD of hosts.

Psa. 51:17 The sacrifices of God are **a broken spirit;** **A broken and a contrite heart,** O God, You will not despise.

Gal. 6:1 ¶ Brethren, even if anyone is caught in any trespass, **you who are spiritual, restore such a one in a spirit of gentleness;** *each one* looking to yourself, **so that you too will not be tempted.**