Baldwin Hills Baptist Church

Sunday, May 24, 2020

Sermon Scriptures

<u>Acts 18:1-5</u> <u>1</u> ¶ After these things he left Athens and went to Corinth. <u>2</u> And he found a Jew named Aquila, a native of Pontus, having recently come from Italy with his wife **Priscilla**, because Claudius had commanded all the Jews to leave Rome. He came to them, <u>3</u> and because he was of the same trade, he stayed with them and they were working, for by trade they were tent-makers. <u>4</u> And he was reasoning in the synagogue every Sabbath and trying to persuade Jews and Greeks. <u>5</u> ¶ But when Silas and Timothy came down from Macedonia, Paul *began* devoting himself completely to the word, solemnly testifying to the Jews that Jesus was the Christ.

Acts 18:6-8 6 But when they resisted and blasphemed, he shook out his garments and said to them, "Your blood *be* on your own heads! I am clean. From now on I will go to the Gentiles." 7 Then he left there and went to the house of a man named Titius Justus, a worshiper of God, whose house was next to the synagogue. 8 Crispus, the leader of the synagogue, believed in the Lord with all his household, and many of the Corinthians when they heard were believing and being baptized.

Acts 18:9, 10 9 And the Lord said to Paul in the night by a vision, "Do not be afraid *any longer*, but go on speaking and do not be silent; <u>10</u> for I am with you, and no man will attack you in order to harm you, for I have many people in this city."

Acts 18:11 And he settled *there* a year and six months, teaching the word of God among them.

Acts 18:12-17 12 ¶ But while Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat, 13 saying, "This man persuades men to worship God contrary to the law." 14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrong or of vicious crime, O Jews, it would be reasonable for me to put up with you; 15 but if there are questions about words and names and your own law, look after it yourselves; I am unwilling to be a judge of these matters." 16 And he drove them away from the judgment seat. 17 And they all took hold of Sosthenes, the leader of the synagogue, and began beating him in front of the judgment seat. But Gallio was not concerned about any of these things.

<u>1 Cor. 1:1-3</u> 1 Paul, called *as* an apostle of Jesus Christ by the will of God, and **Sosthenes** our brother, **<u>2</u> ¶** To the **church of God which is at Corinth**, to those who have been **sanctified in** Christ Jesus, **saints by calling**, **with all who** in every place **call on the name of our Lord Jesus Christ**, their *Lord* and ours: **<u>3</u> ¶ Grace** to you and **peace** from God our Father and the Lord Jesus Christ.

<u>**1** Cor. 1:10-16</u> [Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.

<u>11</u> For I have been **informed concerning you**, my brethren, **by Chloe's** *people*, that there are **quarrels among you**.

<u>12</u> Now I mean this, that each one of you is saying, "I am of **Paul,**" and "I of **Apollos,**" and "I of **Cephas,**" and "I of **Christ.**"

<u>13</u> Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul?

14, I thank God that I baptized none of you except Crispus and Gaius,

15 so that no one would say you were baptized in my name.

<u>**16</u>** Now **I did baptize also** the household of Stephanas; beyond that, I do not know whether I baptized any other.</u>

<u>**1** Cor. 3:1, 2</u> \prod And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ.

<u>2</u> I gave you **milk to drink, not solid food**; for you were not yet able *to receive it*. Indeed, **even now you are not yet able**,

<u>1</u> Cor. 3:3, 4 <u>3</u> for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men?

<u>4</u> For when one says, "I am of Paul," and another, "I am of Apollos," are you not *mere* men?

<u>Cor. 3:5-8</u> ¶ What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave *opportunity* to each one.

6 I planted, Apollos watered, but God was causing the growth.

<u>7</u> So then neither the one who plants nor the one who waters is anything, **but God who causes the growth.**

<u>8</u> Now he who plants and he who waters **are one**; but **each will receive his own reward** according to **his own labor**.